

For more info, please visit [mcqueenlake.com](http://mcqueenlake.com) and click on 'High School Leadership'

## Work Experience Opportunity McQueen Lake Student Leader Application Form

Applicant's Name: \_\_\_\_\_

**\*Email Address:** \_\_\_\_\_ (PRINT CLEARLY-must have for registration)

**\*With Hotmail addresses, please check your 'Junk' folder. If messages from McQueen Lake are there, select the check box beside one of them and click the 'Not Junk' icon on the top menu :)**

**Home Address:**

**School Information:**

Street: \_\_\_\_\_

School: \_\_\_\_\_

City: \_\_\_\_\_

Grade : \_\_\_\_\_

Postal: \_\_\_\_\_

Gender: \_\_\_\_\_

Phone: \_\_\_\_\_

**Date: Thursday-Friday November 5<sup>th</sup>-6<sup>th</sup>, 2015.**

- Applications must be submitted to your coordinator by Friday October 30<sup>th</sup>.

French Immersion Experience or French Speaking?    Yes    No

**Applicant Information:**

Explain why you think you would be a good candidate for the McQueen Lake Leader program. Include information about your outdoor/environmental experience, your ability to work with others, and your career goals.

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(Use Additional paper if required)

**THERE WILL BE NO SMOKING DURING THIS PROGRAM.**

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date

RETURN COMPLETED APPLICATION TO YOUR COORDINATOR  
YOU WILL BE NOTIFIED OF YOUR ACCEPTANCE INTO THE PROGRAM BY EMAIL

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**PARENT/GUARDIAN INFORMATION:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

I have read the information regarding the McQueen Lake Student Leader program (web address at top) and agree to allow my child \_\_\_\_\_ to participate in the program. I realize that this is a school credit program and regulations and policies will apply that are always in effect in the school district.

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

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**SCHOOL STAFF RECOMMENDATIONS:**

**School Counselor/Advisor Recommendation:**

Name: \_\_\_\_\_

Comments: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**Principal or Vice Principal's Recommendation:**

Name: \_\_\_\_\_

Comments: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date